

Pradip - Where is home?

Home is a place where I can have good conversation, trust and be trusted. Every quarter, I go out for dinner [with three others] – you have a Hindu, you have a Sikh, you have a Muslim, and you have a Christian. I would say that it is a very homely experience. We do not have an agenda. It is not a meeting. We talk about the day. We can talk about challenges. We can philosophise. We can do a bit of visioning.

What do we think for the city? And what can we do differently? What I take away from that meal is how can I become a better contributor to being a human being, in the spirit, and collaborate and share with these people. I consider that a very homely experience.

If I sit in Kirtan [religious singing or chanting] in my place of worship, with fellow practitioners, I consider that a very homely experience. If I sit at home having dinner with my family, that is home, it is a very special moment, it is a very special time. I think I am pretty broad-minded when I think about home, and I think it is more about the experience than just any particular location.